



CALVERT COUNTY ENVIRONMENTAL COMMISSION

205 Main Street
Prince Frederick, Maryland 20678
410-535-1600, ext. 2501
Fax: 410-414-3092
www.calvertcountymd.gov

Board of Commissioners
Mark C. Cox Sr.
Catherine M. Grasso
Earl F. Hance
Mike Hart
Todd Ireland

Meeting Agenda: Monday March 27, 2023 at 6pm

Meetings are hybrid: in person at the **Prince Frederick Library, Meeting Room 3**; via [Zoom](#); and via telephone: 301-715-8592 (ID: **89006751635**, passcode: **181043**).

- I. Call to Order and Roll Call for Quorum**
- II. Approval of Agenda for March 27, 2023**
- III. Guest Speaker: Stephanie Compton (Energy Justice Network) will speak on solid waste incineration**
- IV. Approval of Meeting Minutes: [February 27, 2023](#)**
- V. Strategic Initiatives Update**
 - a. Water Quality Initiative (Kevin):
 - b. Radon Test Prices (Amalia):
 - c. Pump for the Bay (Amalia):
 - i. Have donors been solicited? Our brochure can't be published until we have finalized sponsors.
 - ii. Division of haulers to contact.
- VI. Subcommittee Reports**
 - a. FAQs (Jim):
 - i. Wildlife website (Andy):
 - ii. Existing FAQ review (Jim):
 - b. Sustainability (Jim):
 - c. Public Education/Outreach (Heather):
 - i. Earth Arts Fest (Apr. 22nd weekend): This is replacing Green Life Expo: Schedule volunteers
 - ii. Children's Day on the Farm (Sunday June 4th @ Jeff. Patt.: **Has anyone learned more about this event?**)
 - iii. Calvert County Fair Youth Day (September)
 - iv. Patuxent River Appreciate Day (October)
 - v. Southern Maryland Invasives Festival (October, new event at Jefferson Patterson)
 - d. 2023 Guest Speakers (Neil):
- VII. BOCC directive for assistance with public education on well-water maintenance**
 - a. See Andrew Staley's (MD Geo. Survey) [February 28th presentation](#)
- VIII. Sustainability Awards Program: Do we have the capacity and interest?**
- IX. General Announcements**
 - a. 2023 Financial Disclosure Forms are due to Ashley Staples-Reid by March 31st.

Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258

1. The date, time, and location of any Environmental Commission meeting may be revised by announcement of an emergency, such as inclement weather, without further publication and may be confirmed on the County website or calling 410-535-1600 ext. 2727 on the date of the meeting.
2. Public comments during Environmental Commission Work Sessions are at the discretion of the Chairperson.
3. There may be a five-minute break at 7:00 p.m. at the discretion of the Chairperson.
4. A decision will be made at 8:00 p.m. whether to continue the meeting or reschedule.
5. Accommodations for persons with disabilities will be made with reasonable notice.
6. The Environmental Commission operates under *Robert's Rules*.