



## CALVERT COUNTY ENVIRONMENTAL COMMISSION

205 Main Street  
Prince Frederick, Maryland 20678  
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www.calvertcountymd.gov

*Board of Commissioners*  
Christopher J. Gadway  
Earl F. Hance  
Mike Hart  
Kelly D. McConkey  
Steven R. Weems

### Meeting Agenda

Monday, February 28, 2022 - 6:00 p.m.

**Meetings are held virtually via ZOOM using the Meeting ID and Passcode below.**

The public may also access this meeting by **Telephone: 301.715.8592**

When prompted enter the meeting ID below: **Meeting ID#: 879 0135 9385 / Passcode: 812908**

#### I. Call to Order

- a. Roll Call to determine quorum

#### II. Action on Agenda

#### III. Guest Speaker

- a. Control Methods for Common Invasive Species in Calvert County
  - i. Presenter: Autumn Philips-Lewis

#### IV. Old Business

- a. Annual Report – Jim
  - i. [Attachment Attachment](#)
  - ii. Action on Annual Report
- b. Website Progress Update – Amanda & Jesse
  - i. [Attachment](#)
  - ii. Feasibility of recommended changes - Jesse
    - i. Changes made by March 28
- c. Strategic Initiatives Discussion – Jim
  - i. Action on Initiative(s)
    - i. Two at the most
- d. Radon Awareness Campaign Update – Jim
  - i. [Draft BOCC Proclamation](#)
  - ii. Action on Proclamation
    - i. Action for Proclamation in 2022
    - ii. Action for reoccurring Proclamation every January
- e. FAQ Approvals: Household Hazardous Waste and Paint Waste Disposal
  - i. [Attachment Attachment](#)
  - ii. Action on FAQ
- f. Action Items Update – Jim
  - i. [Attachment](#)

## **V. Sub-Committee Reports**

- a. FAQs – Jim
- b. Public Education/Outreach – Amanda
- c. 2022 Guest Speakers – Neil
  - March – Will Hager - PFAS
  - April - Dr. Laura Harris – tentative (Cover Point Marsh)

## **VI. New Business**

- a. General Announcements
  - i. 2021 Financial Disclosure Forms – Due March 31, 2022

## **VIII. Public Comment**

*Following Calvert County Ordinance # 51-21: The Environmental Commissioners will accommodate public comment through electronic means. Individuals should call in advance if participating by telephone. Speakers will be limited to two (2) minutes as individuals or five (5) minutes if the designated representative of a group.*

## **IX. Adjournment**

### **FOOTNOTES:**

1. The date, time, and location of any Environmental Commission meeting may be revised by announcement of an emergency, such as inclement weather, without further publication and may be confirmed on the County website or calling 410-535-1600 ext 2727 on the date of the meeting.
2. Public Comment shall be held according to Calvert County Zoning Ordinance No. 51-21.
3. Public comments during Environmental Commission Work Sessions are at the discretion of the Chairperson.
4. There may be a five-minute break at 7:00 p.m. at the discretion of the Chairperson.
5. A decision will be made at 8:00 p.m. whether to continue the meeting or reschedule.
6. Accommodations for persons with disabilities will be made with reasonable notice.
7. The Environmental Commission operates under Roberts Rules.

cc: Mary Beth Cook, Director of Planning & Zoning; Carolyn Sunderland, Deputy Director Planning