



**CALVERT COUNTY  
JOINT PUBLIC HEARING OF THE BOARD OF  
COUNTY COMMISSIONERS AND THE  
CALVERT COUNTY PLANNING  
COMMISSION**

In-Person, Live-Stream and Zoom

Christopher J Gadway  
Earl F Hance  
Mike Hart  
Kelly D McConkey  
Steven R Weems

**TUESDAY, NOVEMBER 29, 2022  
AGENDA**

**There will be a Board of County Commissioners Public Hearing regarding the Proposed Amendments to Calvert County Comprehensive Plan beginning at 6:30 p.m.**

**The Joint Public Hearing, with the Board of County Commissioners and Planning Commission, will follow directly thereafter at approximately 7:00 p.m. (agenda below)**

**The connectivity information is the same for both of these meetings: [U.S. toll-free: 888-475-4499](tel:888-475-4499) or [877-853-5257](tel:877-853-5257); Meeting ID: [899-4188-8251](tel:899-4188-8251); Passcode (if asked): #**  
**In-person at Harriet E. Brown Community Center (HEBCC) located at 901 Dares Beach Road, Prince Frederick**

- 1. Call to Order, determination of quorum.**
- 2. Pledge of Allegiance.**
- 3. Presentation by staff summarizing the item.**
  - a. Department of Planning & Zoning: Text Amendment Case TA#22-03 - Amendments to the Calvert County Zoning Ordinance to allow for possible cemetery accessory uses  
[Memo from Rachel O'Shea, Zoning Planner, P&Z](#)  
[Presentation](#)  
[TA #22-03, Draft Resolution with Text Amendment Exhibits](#)  
[TA #22-03, Staff Report](#)
  - b. Department of Planning & Zoning: Text Amendment Case TA#22-04 - Amendment to the Calvert County Zoning Ordinance to allow Cigar Lounge in the Lusby Town Center  
[Memo from Rachel O'Shea, Zoning Planner, P&Z](#)  
[Presentation](#)  
[TA #22-04, Draft Resolution with Text Amendment Exhibits](#)  
[TA #22-04, Staff Report](#)
  - c. Proposed Chapter 3 of the Calvert County Code - Adequate Public Facilities Requirements  
[Memo from Mary Beth Cook, Director, P&Z](#)  
[Presentation](#)  
[TA #22-05, APF Draft Ordinance with Exhibits](#)
- 4. Testimony of agencies in relation to the item.**
- 5. Questions by Planning Commission to staff and/or agencies.**
- 6. Testimony of Proponents.**
- 7. Testimony of Opponents.**
- 8. Concluding comments of staff.**

**9. Concluding questions by Planning Commission members.**

**10. Public Comment.**

**Planning Commissioners will accommodate public comment in person, by telephone or virtually. Individuals should call in advance if participating by telephone. Toll Free: 888-475-4499 or 877-853-5257; Meeting ID: 899 4188 8251; Passcode (if asked): #. Speakers, whether in person or participating by telephone or virtually, will be limited to two (2) minutes as individuals, or five (5) minutes if the designated representative of a group or organization.**

**11. Action.**

**12. Adjourn.**

**FOOTNOTES:**

**1. The date, time, and location of any Planning Commission meeting, to include but not limited to Joint Public Hearings, Public Hearings, Special Meetings, Regular meetings may be revised by announcement of an emergency, such as inclement weather, without further publication and may be confirmed on the County website, or calling 410-535-1600 on the date of the Hearing/Meeting.**

**2. Public comments shall be held according to Calvert County Ordinance No. 51-21.**

**3. There may be a five minute break at 9:00 p.m. at the discretion of the Chairperson**

**4. A decision will be made at 10:30 p.m. whether to continue the meeting or reschedule.**

**5. Accommodations for persons with disabilities will be made with reasonable notice.**

**6. The Planning Commission operates under Roberts Rules.**

**cc: Board of County Commissioners; County Administrator; Deputy County Administrator; Director of Communications & Media Relations; Director of Community Resources; Director of Economic Development; Director of Finance & Budget; Director of Parks & Recreation; Director of Planning & Zoning; Director of Public Safety & Services; Director of Public Works; Director of Technology Services**

*This agenda is subject to change and the times listed are approximate.*

*If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

*If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <https://www.calvertcountymd.gov/list.aspx>.*