



CALVERT COUNTY AGRICULTURAL PRESERVATION ADVISORY BOARD

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Board of Commissioners

Earl F. Hance
Mike Hart
Thomas E. Hutchins
Kelly D. McConkey
Steven R. Weems

Agenda

Monday, November 4, 2019 at 7:00 pm
3rd Floor Conference Room – Planning & Zoning

1. Meeting called to order.
2. Recognition of Persons Attending the Meeting.
3. Approval of the Agenda.
4. Approval of the Minutes.
 - a. September 10, 2019
 - b. October 7, 2019 (Meeting Canceled – No Minutes)
5. Old Business.
 - a. Purchase and Retirement Program (PAR) – Update
6. New Business.
 - a. Applicant request to discuss APD90-01 and APAB Policy Decisions.
 - b. Application for retroactive approval to host events on APD91-05 / 91-04 (6400 Sheridan Point Road).
 - c. Application to allow lot determination to be per parcel vs APD for APD05-17.
 - d. Request for comment on Text Amendment 19-04.
 - e. MALPF Request for Comment Regarding Updated Certification Regulations.
7. Program Updates.
 - a. Request for Policy Decision – Density Per Parcel vs APD
 - b. Request for Policy Decision – Determination on if Tenant Houses Count Towards Density
 - c. Request for Policy Decision – Determination on if Accessory Apartments Count Towards Density
8. Public Comment.

There is a time limit of 5 minutes per speaker.
9. Announcements.
 - a. At the September 10, 2019 meeting, no closed items(s) were discussed.

Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.
10. Recess, subject to Motion of Privilege for Closed Meeting.
 - a. At this meeting, no closed item(s) to discuss.

Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.
11. Next Meeting – Monday, December 2, 2019 at 7:00pm.
12. Adjourn.

Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date. This agenda is subject to change. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.

*** If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <http://www.co.cal.md.us/list.aspx>. ***