



# CALVERT COUNTY AGRICULTURAL PRESERVATION ADVISORY BOARD

150 Main Street  
Prince Frederick, Maryland 20678  
410-535-2348 • 301-855-1243  
Fax: 410-414-3092  
www.calvertcountymd.gov

## *Board of Commissioners*

Earl F. Hance  
Mike Hart  
Thomas E. Hutchins  
Kelly D. McConkey  
Steven R. Weems

## **Agenda**

**Monday, August 5, 2019 at 7:30 pm**  
3<sup>rd</sup> Floor Conference Room – Planning & Zoning

1. Meeting called to order.
2. Recognition of Persons Attending the Meeting.
3. Approval of the Agenda.
4. Approval of the Minutes.
  - a. June 3, 2019
  - b. July 1, 2019 (Meeting Canceled Due to Lack of Quorum – No Minutes)
5. Old Business.
  - a. Purchase and Retirement Program (PAR) - Update
6. New Business.
  - a. Applicant request to discuss APD90-01 and APAB Policy Decisions.
  - b. Application for placement of primary dwelling on Lot 22 RRR, Grapevine Cove, APD98-09.
  - c. Application to Replat & Expand APD98-10 (Ross Property)
  - d. APD87-17 Release Document (Sign & Notarize)
  - e. Proposed amendment to Rules & Regulations to establish standard PAR Cycle timeline and price approval.
  - f. USDA 2017 Census of Agriculture data provided for review and discussion.
7. Program Updates.
8. Public Comment.

*There is a time limit of 5 minutes per speaker.*
9. Announcements.
  - a. At the June 3, 2019 meeting, no closed items(s) were discussed.

*Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.*
10. Recess, subject to Motion of Privilege for Closed Meeting.
  - a. At this meeting, no closed item(s) to discuss.

*Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.*
11. Next Meeting – Monday, September 10, 2019 at 7:30pm.
12. Adjourn.

*Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date. This agenda is subject to change. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <http://www.co.cal.md.us/list.aspx>. \*\*\*